Draw on Talal Asad’s “Introduction” to Anthropology and the Colonial Encounter (1973) to answer the following question: According to Talal Asad (1973), is it possible to do anthropology without invoking colonial power relations? Does this disqualify anthropology? If not, what would it take to ‘decolonize’ anthropology? Cite any and all references to Asad’s work in text i.e. no footnotes/endnotes necessary. No research outside of our readings is necessary. Use normal headers/footers and 12-point Times New Roman font.